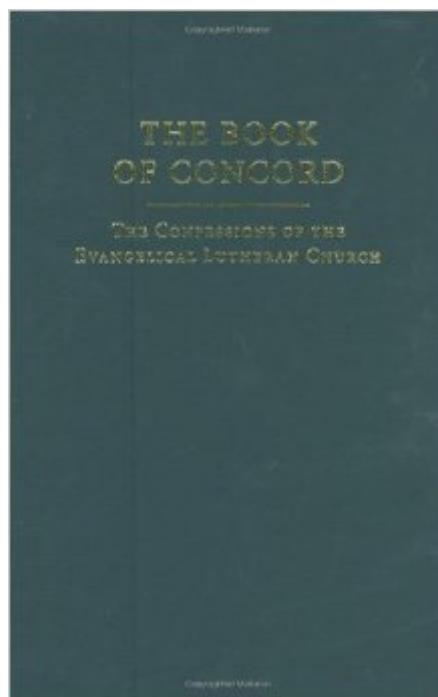


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The Book Of Concord: The Confessions Of The Evangelical Lutheran Church



Synopsis

Commissioned in 1993, this new translation of The Book of Concord brings a new generation of scholarship and sensitivities to bear on the foundational texts of Lutheran identity. The fifth English translation since 1851, this edition succeeds that edited by Theodore Tappert published in 1959 by Muhlenburg Press. A review of the text in light of a mountain of new scholarship and other factors dictated the new translation and apparatus, including changes in the English language over the past forty years, differences in the training and preparation of seminarians and pastors, limitations in the introductions and annotations to the various parts of the book, new knowledge of the history and theology of these very documents, and the occasional error in Tappert's translation. Kolb and Wengert's team of leading Reformation historians was augmented by consultation with one hundred other scholars and teachers who use The Book of Concord continually, and two other teams of scholars who have reviewed the translations. In coming years, two volumes of related documents will follow. Benefits of this new translation: Expanded introductions and annotations offer richer historical context New translation aims at accessible but accurate translation Format is easier to read and use Leading American scholars have been involved or consulted

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Customer Reviews

After having a chance to read more of this new translation of the Book of Concord, I still conclude that this book is--overall--very good. Yes, the translation does pluralize some areas where the original was singular, such as Luther's explanation of the Ten Commandments in his Small

Catechism. Nevertheless, such pluralizations seem natural to the modern ear and tongue and do not seem a deliberate ruse to avoid using "he, him, or his," such as the explanation of who is my neighbor. The translators and editors should not have allowed these subject-verb-predicate mismatches, but were probably allowed for political correctness. However, other areas are deliberately so worded for modern correctness, such as portion of the Smalcald Articles where the translators change singulars to plurals to avoid reference to male clergy. Translators are not to make something likeable to the modern reader but make it understandable. So my first impressions were off a bit, but not much on pluralizations for political correctness. The references and historical background in the footnotes are superb and bests any BOC yet to come to print. This alone makes the book worth its purchase--so much so students of the Confessions should have this volume and use it! It was especially refreshing to see incorrect references in previous Book of Concord editions corrected in this edition. The biggest possible "problem" with this BOC is its use of Melanchthon's second Latin version of the Apology as the basis for the translation. Kolb and Wengert do make a serious case for their decision, much of which has merit.

This Book of Concord (BOC) is the latest in succession of Book of Concord translations, some of which includes Henry Eyster Jacobs' 1882 translation, the Concordia Triglotta (a very good version!), and the Theodore Tappert 1959 version. This latest edition takes advantage of recent scholarship, research that was not available when the earlier BOCs were published. Thus, this edition has a richer selection of historical notes and introductions, which is quite helpful to the modern reader. In addition, some minor changes have taken place in English usage during the last 40 years and, naturally, translators should incorporate such changes. Last, this BOC corrects the sporadic error in the Tappert translation, the standard version now in use (Tappert was a bit on the pietistic side). Some other participating translators besides Kolb and Wengert are Eric Gritsch of Gettysburg Seminary and James Schaaf, now deceased, who taught at Trinity Seminary in Columbus, OH. Unfortunately, this BOC also incorporates biblical citations from the New Revised Standard Version. For accuracy, if one Bible version had to be used, this reviewer would have preferred the Updated Version (1995) of the New American Standard Bible. The contents of this BOC are quite standard, but are worth mentioning for the non-Lutheran reader. The contents include a Preface, an Introduction, a list of abbreviations, and the original 1580 Preface to the Book of Concord. Next are the Three Common Creeds of the Christian Faith, the Augsburg Confession (1530), The Apology [Defense] of the Augsburg Confession (September 1531), the Smalcald Articles (1537), Treatise on the Power and Primacy of the Pope (1537), Luther's Small Catechism

(1529), Luther's Large Catechism (1529), and the Formula of Concord (1577).

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